



PROPHETIC NARRATIONS OVERVIEW

With Hasan Shire

WEEK I

Introduction to Hadith:

What does the word Hadith mean?

What is a hadith?

What the difference between Qur'an & Hadith?

The two areas of study in hadith

The Narration:

It is narrated that 'Umar bin al-Khattab^(may Allah be pleased with him), said:
I heard the Messenger of Allah ^(peace be upon him), say:

"Actions are according to intentions,
and everyone will get what was intended.
Whoever migrates with an intention for Allah and
His messenger,
the migration will be for the sake of Allah and his
Messenger.
And whoever migrates for worldly gain or to marry
a woman,
then his migration will be for the sake of whatever
he migrated for."

Related by Bukhari & Muslim



WEEK 2

The Study of Hadith:

How & When compiling Hadith began
Where these Hadith are recorded/compiled
A glance at the most popular works

The Narration: The Beginning Our Creation

On the authority of Abdullah ibn Masud (may Allah be pleased with him), who said: The Messenger of Allah (peace be upon him), and he is the truthful and the believed, narrated to us:

Verily the creation of each one of you is brought together in his mother's womb for forty days in the form of a drop,
then he becomes a clot of blood for a like period,
then a morsel of flesh for a like period,
then there is sent to him the angel who blows the breath of life into him and who is commanded with four matters:
to write down his sustenance, his life span, his actions, and whether he will in eternal bliss or eternally wretched

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WEEK 3

Mass Transmission of Hadith

What is a Mutawatir/ Mass Transmitted Hadith?

An Example of a Mass Transmitted Hadith

What importance/significance does it have?

The Narration: Avoiding Doubtful Matters

On the authority of Abu 'Abdullah al-Nu'man bin Bashir (ra) who said: I heard the Messenger of Allah(sas) say:

"The halal is clear and the haram is clear, and between them are matters unclear that are unknown to most people. Whoever is wary of these unclear matters has absolved his religion and honour. And whoever indulges in them has indulged in the haram. It is like a shepherd who herds his sheep too close to preserved sanctuary, and they will eventually graze in it. Every king has a sanctuary, and the sanctuary of Allah is what He has made haram. There lies within the body a piece of flesh. If it is sound, the whole body is sound; and if it is corrupted, the whole body is corrupted. Verily this piece is the heart."

[Bukhari & Muslim]



WEEK 4

Good Character and Perfecting Religious Devotion

Narration #1

On the authority of Abu Hurayrah (may Allah be pleased with him) who said: The Messenger of Allah (peace be upon him) said:

"Part of the perfection of one's Islam is his leaving that which does not concern him."

[Tirmidhi]

Narration #2

On the authority of Abu Hamzah Anas bin Malik (may Allah be pleased with him) - the servant of the Messenger of Allah (peace and blessings of Allah be upon him) - that the Prophet (peace and blessings of Allah be upon him) said:

"None of you will believe until you love for your brother what you love for yourself."

Related by Bukhari & Muslim

Narration #3

On the authority of Abu Hurayrah (may Allah be pleased with him), that the Messenger of Allah (peace be upon him) said:

"Whoever believes in Allah and the Last Day should speak good, or keep silent; and whoever believes in Allah and the Last Day should be generous to his neighbour; and whoever believes in Allah and the Last Day should be generous to his guest."

Related by Bukhari & Muslim



WEEK 5

Understanding Authentic Hadiths

What makes a hadith authentic?

What are the conditions?

Who can be trusted to narrate hadith?

A brief Journey of an Authentic Hadith from
Beginning to End

The Narration: Be Mindful of God

‘Abdullah bin ‘Abbas(ra) reports:

“One day I was riding (a horse/camel) behind the Prophet, peace and blessings be upon him, when he said, ‘Young man, I will teach you some words. Be mindful of God, and He will take care of you. Be mindful of Him, and you shall find Him at your side. If you ask, ask of God. If you need help, seek it from God. Know that if the whole world were to gather together in order to help you, they would not be able to help you except if God had written so. And if the whole world were to gather together in order to harm you, they would not harm you except if God had written so. The pens have been lifted, and the pages are dry.’ ”

Related by Tirmidhi



WEEK 6

The Virtues of Giving Charity

On the authority of Abu Dharr (may Allah be pleased with him):

Some people from amongst the Companions of the Messenger of Allah (peace be upon him) said to the Prophet (peace be upon him),

'O Messenger of Allah, the affluent have made off with the rewards; they pray as we pray, they fast as we fast, and they give [much] in charity by virtue of their wealth.'

He (peace be upon him) said, 'Has not Allah made things for you to give in charity? Truly every tasbeehah [saying subhan-Allah] is a charity, and every takbeerah [saying Allahu akbar] is a charity, and every tahmeedah [saying alhamdulillah] is a charity, and every tahleelah [saying la ilaha illAllah] is a charity. And commanding the good is a charity, and forbidding an evil is a charity, and in the sexual act of each one of you there is a charity.'

They said, 'O Messenger of Allah, when one of us fulfills his sexual desire, will he have some reward for that?' He (peace be upon him) said: 'Do you not see that if he were to act upon it [his desire] in an unlawful manner, then he would be deserving of punishment? Likewise, if he were to act upon it in a lawful manner, then he will be deserving of a reward.'

[Muslim]



WEEK 7

PURE/HOLY HADITHS – (Hadith Qudsi)

On the authority of Anas who said: I heard the Messenger of Allah (saw) say

“Allah the Almighty has said:

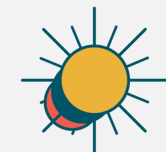
‘O Son of Adam, as long as you invoke Me and ask of Me, I shall forgive you for what you have done, and I shall not mind.

○ Son of Adam, were your sins to reach the clouds of the sky and you then asked forgiveness from Me, I would forgive you.

○ Son of Adam, were you to come to Me with sins nearly as great as the Earth, and were you then to face Me, ascribing no partner to Me, I would bring you forgiveness nearly as great as it [too].’ ”

Tirmidhi

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WEEK 7

On the authority of Abu Dharr Al-Ghafari, of the Prophet (peace be upon him) is that among the sayings he relates from his Lord is that He said:

"O My servants! I have forbidden oppression for Myself, and I have made it forbidden amongst you, so do not oppress one another.

O My servants, all of you are astray except those whom I have guided, so seek guidance from Me and I shall guide you.

O My servants, all of you are hungry except those whom I have fed, so seek food from Me and I shall feed you.

O My servants, all of you are naked except those whom I have clothed, so seek clothing from Me and I shall clothe you.

O My servants, you commit sins by day and by night, and I forgive all sins, so seek forgiveness from Me and I shall forgive you.

O My servants, you will not attain harming Me so as to harm Me, and you will not attain benefitting Me so as to benefit Me.

O My servants, if the first of you and the last of you, and the humans of you and the jinn of you, were all as pious as the most pious heart of any individual amongst you, then this would not increase My Kingdom an iota.

O My servants, if the first of you and the last of you, and the humans of you and the jinn of you, were all as wicked as the most wicked heart of any individual amongst you, then this would not decrease My Kingdom an iota.

O My servants, if the first of you and the last of you, and the humans of you and the jinn of you, were all to stand together in one place and ask of Me, and I were to give everyone what he requested, then that would not decrease what I Possess, except what is decreased of the ocean when a needle is dipped into it.

O My servants, it is but your deeds that I account for you, and then recompense you for. So he who finds good, let him praise Allah, and he who finds other than that, let him blame no one but himself."

[Muslim]



WEEK 8

PURE/HOLY HADITHS – (Hadith Qudsi)

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"O My servants! I have forbidden oppression for Myself, and I have made it forbidden amongst you, so do not oppress one another.

O My servants, all of you are astray except those whom I have guided, so seek guidance from Me and I shall guide you.

O My servants, all of you are hungry except those whom I have fed, so seek food from Me and I shall feed you.

O My servants, all of you are naked except those whom I have clothed, so seek clothing from Me and I shall clothe you.

Whosoever shows enmity to a friend of Mine, then I have declared war against him.

And My servant does not draw near to Me with anything more loved to Me than the religious duties I have obligated upon him.

And My servant continues to draw near to me with supererogatory deeds until I Love him. When I Love him, I am his hearing with which he hears, and his sight with which he sees, and his hand with which he strikes, and his foot with which he walks. Were he to ask [something] of Me, I would surely give it to him; and were he to seek refuge with Me, I would surely grant him refuge.' ”

[Bukhari]



WEEK 9

Brotherhood In Islam:

On the authority of Abu Hurayrah (ra) who said:

The Messenger of Allah (saw) said, “Do not envy one another, and do not inflate prices for one another, and do not hate one another, and do not turn away from one another, and do not undercut one another in trade, but [rather] be slaves of Allah and brothers [amongst yourselves].”

A Muslim is the brother of a Muslim: he does not oppress him, nor does he fail him, nor does he lie to him, nor does he hold him in contempt. Taqwa (piety) is right here [and he pointed to his chest three times]. It is evil enough for a man to hold his brother Muslim in contempt. The whole of a Muslim is inviolable for another Muslim: his blood, his property, and his honour.”

[Muslim]



WEEK 10

The Grace of Allah and His Mercy

On the authority of Ibn Abbas (may Allah be pleased with him), the Messenger of Allah (peace be upon him) said:

Verily Allah has pardoned for me my nation: their mistakes, their forgetfulness, and that which they have been forced to do under duress.

[Ibn Majah]

#2

On the authority of Ibn Abbas (may Allah be pleased with him), from the Messenger of Allah (peace and blessings of Allah be upon him), from what he has related from his Lord:

Verily Allah ta'ala has written down the good deeds and the evil deeds, and then explained it [by saying]:

“Whosoever intended to perform a good deed, but did not do it, then Allah writes it down with Himself as a complete good deed. And if he intended to perform it and then did perform it, then Allah writes it down with Himself as from ten good deeds up to seven hundred times, up to many times multiplied.

And if he intended to perform an evil deed, but did not do it, then Allah writes it down with Himself as a complete good deed. And if he intended it [i.e., the evil deed] and then performed it, then Allah writes it down as one evil deed.”

[Bukhari & Muslim]

